



भृगु SHASTRAM®

# ॥ LORD BRAHMA ॥

Brahma is the Hindu god (deva) of creation and one of the Trimurti, the others being Visnu and Shiva.

According to the Brahma Purana, he is the father of Manu, and from Manu all human beings are descended. In the Ramayana and the Mahabharata, he is often referred to as the progenitor or great grandsire of all human beings. He is not to be confused with the Supreme Cosmic Spirit

In Hindu Vedanta philosophy known as Brahman, which is genderless. Brahma's wife is Savitri and Gayatri. Brahma's daughter Saraswati is the Vedic Goddess, revered as Vedamata, meaning Mother of the Vedas. Brahma is often identified with Prajapati, a Vedic deity.



# ॥ LORD BRAHMA ॥

## FAMILY TREE

It's nearly an impossible task to come up with a complete Indian Mythology Gods family tree as the vast ocean of Indian mythology contain nearly 330 million gods and goddesses. If we have to put together the well known figures of the Indian mythology in to an acceptable family tree format then we should start from Lord Vishnu who created the 'Creator' Lord Brahma. Lord Brahma was responsible for the creation of 9 Prajapati's, 10 Manas putra 14 Manu's and 4 Kumar's The myths say that it is from the Prajapati's all the other entities (both movable and immovable) with in the universe have been evolved.



# ॥ LORD BRAHMA ॥

## FAMILY TREE

**Brahma**



**Wife's**

Savitri

Gaytri



**Daughter**

Saraswati



**Kumar's**

Sanak

Sananden

Sanatan

Sanatkumar



# ॥ LORD BRAHMA ॥

## FAMILY TREE

### Prajapati's

Heti  
Praheti  
Dharam  
Adharma  
Prajethus  
Samsryan  
Vikreethan  
Aristanemi  
Kashyap



### Manas putra

Atri  
Angirasa  
Bhrigu  
Krathu  
Marichi  
Pulaha  
Pulasthya  
Narad  
Daksh  
Vashishtha



# ॥ LORD BRAHMA ॥

## FAMILY TREE

### Manu's

Swayambhoo

Svarocisha

Uttama

tamasa

Raivata

Cakshusha

Vaivasvata

Savarni

Dakch-savarni

Rudra-savarni

Bhramha-savarni

Deva-savarni

Indra-savarni

Dharma-savarni



# MAHARISHI BHRIGU

Maharishi Bhrigu Was A 8th Manas Putra Of Lord Brahma ( Born From A Wish). It So Happened That When Lord Brahma Was Thinking Of Making This Universe He Faced Some Problems For Which He Requested Maharishi Bhrigu To Help Him Out. Maharishi Bhrigu Is Also Called Prajapati (creator) As He Was Created By Lord Brahma To Help Him In The Process Of Creation Of The Universe. Maharishi Bhrigu Was Married To Khyati, The Daughter Of Daksha. He Had Two Sons, Dhata & Vidhata & A Daughter Sri Also Known As Mahalakshmi Wife Of Lord Vishnu, Dhata Had A Son Known As Markandu Father Of Famous Rishi Markandey. Maharishi Bhrigu Had Two More Sons Known As "daitya Guru Shukracharya" & Chyavan Rishi From Puloma & Ushana.



# MAHARISHI BHRIGU

Ushana Was The Daughter Of Daitya Hiranyakasipu & Shukracharya Was The Grandson Of Hiranyakasipu. Shukracharya Was Married To Jayani Daughter Of Lord Indra & Had Four Sons & One Very Famous Daughter Known As Devayani. She Was Married To King Yayati & Had Two Sons Named Yadu & Tuvasu. Yadu Was The First King Of Yaduvansh. Chyavan Rishi Was Born From Puloma & Married To Arushi Daughter Of Vaivasta Manu & Sukanya Daughter Of Vedic King Sharyati & Had Three Sons Known As Aurva,apnavana & Dadhicha



## How did Bhrgu Mahashatra came to existence?

In SATYUG when The Universe was being created ...then after few years all the supreme powers & Rishi-Munnis felt that the mankind will be in deep pain and problems in Dwapper-Treata & specially in Kalyug, so they decided to perform a Maha Yagya (a religious ceremony) for the wellbeing of the humanity. Just then Narad Munni raised a question asking who will be the head of this Maha Yagya. All the rishi-munnis were astonished at the question raised by Narad munni & thought that he had a very valid question .



## Who will be the head of this yagya?

Maharishi Bhrigu told him that the creator of this world can only lead us but then again Narad Munni replied that out of the three - Brahma, Vishnu and Mahesh, who will be responsible to lead the Maha Yagya and he very cleverly gave the duty to Maharishi Bhrigu to find it out by himself. Maharishi Bhrigu accepted the task and asked the munnis to give him some time to resolve this matter.



## || Maharishi Bhrigu & Lord Brahma ||

Maharishi Bhrigu firstly went to Lord Brahma in the disguise of a brahman. When he reached there he saw that Lord Brahma was busy in writing the Vedas and did not pay any attention to him. He felt insulted and out of his sheer instincts he cursed Lord Brahma that he will not be worshiped in this world as when he cannot see a person standing at his door how will he see the problems of the humankind and resolve them. He also told Brahma that he was no good to be a part of the creators of the world.



## || Maharishi Bhrigu & Lord Brahma ||



At this Lord Brahma realized what a blunder he had committed and folded his hands in front of Maharishi Bhrigu and asked him to forgive him for his ignorance and also to set him free from the curse as he is one of the creators of the world and without him this world will be zero. On this Maharishi Bhrigu felt that he was little too harsh with Lord Brahma but the curse could not be taken back so he gave him some relaxation by telling him that you will only be worshipped at one place in this world and that would be Pushkar. That is why there is just one temple of Lord Brahma in this world and that is at Pushkar.

## **Maharishi Bhrigu & Lord Shiva**

Then Maharishi Bhrigu went towards Lord Shiva to see to it if he was capable of undertaking the task of performing the Maha Yagya for the wellbeing of the humanity. When he reached Kailash – the Holy Mountain he saw Shiv Gann (bodyguards) standing on the doors of the Kailash. Maharishi Bhrigu requested them that he wanted to see Lord Shiva as he had some urgent piece of work .



## **Maharishi Bhrigu & Lord Shiva**

Shiv Gann flatly refused Maharishi Bhrigu, saying that Lord Shiva was busy. Maharishi Bhrigu wanted to know that in which work Lord Shiva is busy that he refused to meet me. He Immediately with his powers & immense intuitive mind saw that Lord Shiva is busy with Ma Parwati in Stree Raman.



## **Maharishi Bhrigu & Lord Shiva**

Maharishi Bhrigu felt insulted and requested them again to at least give him the message that he had come to see him on which Shiv gann got angry and pulled out there weapons to attack on Maharishi Bhrigu . At this Bhrigu Ji got annoyed and gave Shiv the curse that in kalyug no one will ever worship you in this world.



## **Maharishi Bhrigu & Lord Shiva**

After this Lord Shiv saw for what had happened with Maharishi Bhrigu and went after him to feel sorry. But it was too late, Maharishi Bhrigu had already cursed him and the curse's can not be taken back but could only be altered.



## **Maharishi Bhrigu & Lord Shiva**

Lord Shiv requested to forgive him and told him that it all happened out of sheer ignorance and he had no intention of insulting him. Then Bhrigu Ji told him that the curse can not be taken back and told him that in Kalyug he would be worshiped in the form of Ling and not in his original form. That is why we all worship Shiv Ling in the temples and not his murti form.



## **Maharishi Bhrigu & Lord Vishnu**

Then at last Maharishi Bhrigu went to Vaikunth to see if Lord Vishnu was capable of carrying out the Yagya for the wellbeing of the humanity. When he reached there he saw Lord Vishnu was in Sesh Sagar resting on his Sesh Nagh and Maha Laxmi sitting in his feet was serving him with her devotion. Already annoyed with the two Lords – Brahma and Shiv, Maharishi Bhrigu thought that Lord Vishnu , despite of seeing him , had failed to greet him which again displeased Maharishi Bhrigu.



## || Maharishi Bhrigu & Lord Vishnu ||



So out of anger Maharishi Bhrigu kicked Vishnu Ji in his chest. On this Vishnu Ji woke up from his sleep and was very calm. On the contrary he was worried about the foot of Maharishi Bhrigu. He folded his hands and asked Maharishi Bhrigu if he was ok and then took his cloth and started padding his foot and said that he was worried because he was too strong to be hurt by the blow but Maharishi Bhrigu foot might be hurting as they were as soft as a flower. On hearing this Maharishi Bhrigu anger calmed and he then only decided that Vishnu was the perfect one to be the head of this universe. Lord Vishnu told him that he will always carry his foot print on his chest as a memory and will memorize it as "BHRIGU LANCHAN".

## **Maharishi Bhrigu & Maha Laxmi**



But on the other hand Goddess Laxmi who was sitting there could not bear the insult of her husband and at the same time. Maha Laxmi said, "Maharishi Bhrigu ,how dare you hit Shree Narayana, Shree Bakht Vatsal , Lord of sumpoorna universe on his chest & my husband. I ,Maha Laxmi, curse you & your complete family that in homes of all brahmins Laxmi will never come to you. All brahmins will live on Bhiksha Yapan." . Then Maharishi Bhrigu realised that in fit of anger what blunder he had made & felt guilty about it. Then requested with folded hands in front of Maha Laxmi he said, " Hey Maha Laxmi please take your curse back. As I am the person responsible ,why should my off- springs & family bear the curse ? Please take your curse back , I humbly request you. "

## || Maharishi Bhrigu & Maha Laxmi ||

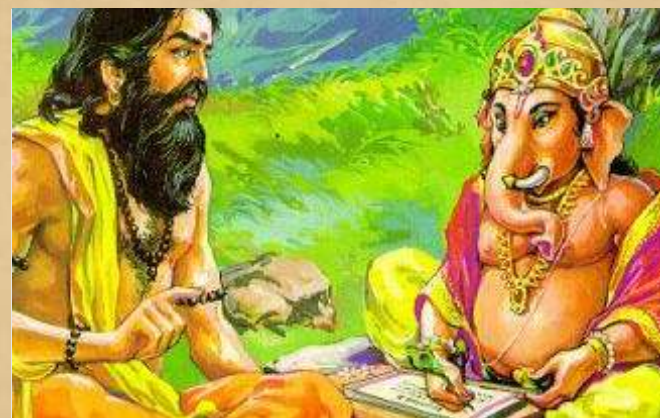


Maharishi Bhrigu continued, "Why should the brahmins who have not taken birth also be a part of this shrapp in years to come. Please have some mercy on them and just make me the part of the shrapp (curse)." Maharishi Bhrigu also requested Lord Vishnu and told Maha Laxmi that he will create such a book in which on every leaf Lord Vishnu will reside and where Vishnu goes you will, she would also accompany him as she can not live without Vishnu and she reside in his heart. On this Lord Vishnu also accepted Maharishi Bhrigu request and graced him by saying that he along with other God and Goddess will reside in those leaves.



## || Maharishi Bhrigu & Lord Ganesha ||

After all this Maharishi Bhrigu went to Lord Ganesha to request him to write a MAHASHASTRA. On this Lord Ganesha agreed but told him that once he starts writing his pen will never ever stop. This is how Bhrigu Samhita came into existence. Maharishi Bhrigu wrote for the wellbeing of the humanity and to guide his followers. Maharishi Bhrigu called Shukracharya told him to distribute Bhrigu Mahashastra to every brahmin & said. "Who so ever will perform or follow remedies, upayas by Bhrigu Mahashastra would be always blessed by Lord Vishnu & Maa Lakshmi's blessings and she will never leave their doorstep.."



## || Maharishi Bhrigu & Lord Ganesha ||



Bhrigu Mahashastra is basically the conversation between Lord Shukra and Maharishi Bhrigu written by Lord Ganesha. Shri Shukracharya lies flat on his belly in front of Lord Ganesha and Maharishi Bhrigu with his hands folded on the top of his head and pays his respects and then asks " Oh father please relate me that when the planets are in the following positions then what all and who all will come to you and what all will there questions be ?.. "

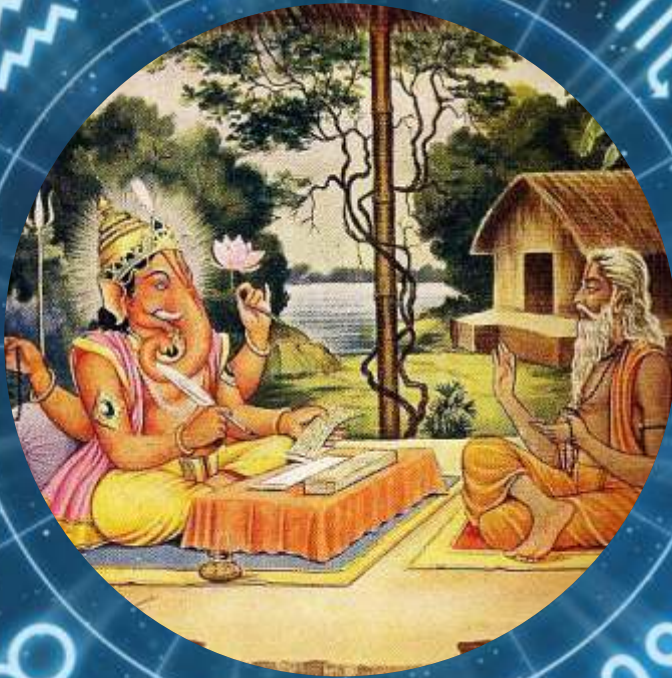
After this the vachak starts reading about the life of the native and one by one on a paper as small as a postcard he reads about the life of all the people present in the darbar (a wholly place of worship) and this reading goes on for hours and hours at a stretch. It sometimes even holds the details of the previous births of the natives. It is very important for us to know that our deeds and actions do answer us back and only we have to be responsible and pay the price for our previous deeds



## BHRIGU MAHASHASTRA

We can sometimes find the tracks of our last four births. But it is not always that you will get the details of your last births as it is up to Bhrigu Ji as what he wants to tell and what he does not. Bhrigu Samhita is considered to be the fifth Veda of the Treta yug the other four being The Rig Ved, Shama Ved, Yajur Ved and The Atharva Ved. Kalidas has quoted 'Bhrigu Samhita' in his book 'Uttar Kalamrit'. Maharishi Parashar and Varahmihir were well versed in Bhrigu Mahashastra.

## BHRIGU MAHASHASTRA



Bhrigu Mahashastra was written by Shri Ganesha with his one teeth hence he was called "Ekdanth". It for this reason that Lord Krishna Proclaimed in Gita the Song Divine, "Of Maharishis, I am Bhrigu and again so among the wise, I am Shukracharya".

Lord Vasistha told Rama that both the Rishis were "Living liberated guides of men by their knowledge of All that was to be known." "You can be blessed by lord Bhrigu" ( Shree Krishna - Gita )

## **Comparisons between Bhrigu Mahashastra & Lal Kitab - An Urdu Shastra**

During the Mughal Empire, there was a lot of research on the Indian texts & Literature - Vedas, Upanishad, philosophy and Astrology, particularly in the Akbar and Dara -Shikoh Era. The research resulted into the existence of the Red Book ( Lal Kitab ), which included Importance On Prediction and, therefore, received wide acclaim in the Arab countries. Due to the hard work of Mr. P. Giridhari Laa, these texts were then translated from Urdu and Persian into Hindi. Then, in 1936, Mr. Chandra Sharma published this text under the name Lal Kitab in Lahore which received wide accolades. With this book, even a common man could easily read his/her own stars.



## **Comparisons between Bhrigu Mahashastra & Lal Kitab - An Urdu Shastra**

It is said that Lal Kitab is a set of five Urdu language books on Hindu astrology and palmistry, written in the 19th century, based on the Samudrika Shastra. According to some believers, Ravana is considered to be the original author of Lal Kitab. They say that when Ravana lost power due to arrogance, he also lost the possession of Lal Kitab which later surfaced in a place called Aaad in Arabia, where it got translated into Urdu and Persian. Some people believe it to be a part of Arabian and Islamic culture . having Persian origins, many call it The Red Book of Persia. The Lal Kitab (Red Book), was published & read by astrologer named Pundit Giridhari Lal Sharma. He was in service under the British administration.



## **Comparisons between Bhrgu Mahashastra & Lal Kitab - An Urdu Shastra**

During that time the British excavated from a construction site near Lahore some ancient Urdu and Persian language scripts written on copper plates. In the history of astrology, Lal Kitab introduced a new style of horoscope analysis with quick and affordable remedies called as Farmans which is from Persian roots, which were devoid of remedies like pooja and wearing of gemstones , generally recommended by other branches of Vedic astrology and Jyotisha & misleading as results are not confirmed after these rituals.



## What is Lagan?

Generally in Hindu Jyotish & Astrology Zodiac sign & Rashi " is calculated on the basis Of Moon's position & Number placed in the house. In every janam kundli/horoscope there are 12 houses/Bhav. In this picture Moon is placed in 2nd house & the number is 8. So the Scorpio is the Zodiac sign & Rashi Varikshik & lagan is 7 Tula Lagan. Hence, in Bhrigu Shastram All Readings Are Based On Lagan & with Lagan Phallam we are bringing forward unique " Bhrigu Janam Khand " based On Family-Tree , Gotra , Birth details.



**Bhrighu Janam  
Khand (Horoscope file)  
200 TO 500 Page with  
100% Predictions,  
Upayas, Janam Phal &  
Shrapps, Debts etc. from  
Bhrigu Mahashastra**



## What is Bhrigu Janam Khand?

Maharishi Bhrigu is the FATHER of Astrology as mentioned earlier so the first word apply to the **LORDSHIP & 2<sup>ND</sup> word JANAM** means that for everyone who so ever will get his janamkundali from us will have the complete details for the life time & **KHAND** is a SANSKRITI word which means A to Z (SAMPURAN) Complete life time so "**BHRIGU+JANAM+KHAND**" is a Horoscope/kundli file which will have the following heads us under:-

- 1.BHRIGU SHASTRAM INTRODUCTION
- 2.BHRIGU JYOTISH IMPORTANCE & CAPABILITY
- 3.BHRIGU LAGAN APPRECIATION
- 4.BHRIGU LAGAN IMPORTANCE
- 5.WHAT IS LAGAN ??, HOW IT IS EFFETED ??, IMPORTANCE
- 6.LAGAN INTRODUTION (a) Lagnesh+Authmesh (b) Dhanesh+Saptmesh (c) Prakmesh+shaptesh (d) Panchmesh (e) Bhagesh+Kharchesh (f) Rajesh+Labhesh (g) Sukhesh (h) Trikonadhipati (i) Dusthan ka swami (j) Kendradhipati (k) Ashub Yog (l) Nishphal Yog (m) Safal Yog (n) Rajyog (o) Raj Yog Karak (p) Markesh (q) Paapphaldak (r) Subh Yukti (s) Ashub Yukti.... Etc etc.



## What is Bhriгу Janam Khand?



7. LAGAN & ITS PROPERTIES
8. LAGAN IMPORTANCE HIGH LIGHTS :- (a) Laganesh (b) Lagan Mark (c) Lagan's Lordship (d) Lagan's Tatav (e) Lagan uday (f) Lagan swaroop (g) Lagan's avdhi (h) Lagan swabhav (i) Lagan Balli (j) Lagan's Kranti (k) Lagan's Disha (l) Lagan Gune & Ling (m) Lagan Jatti (n) Lagan's Prakriti & Swabhav (o) Lagan ka ange (p) Jeevan Rattan (q) Anukool Rang (r) Subh Divas (s) Ankool Devta (t) Ankool Anke ... etc etc.
9. LAGAN LORDSHIP VEDIC SWAROOP
10. LAGAN LORDSHIP UNIVERSAL SWAROOP
11. LAGAN LORDSHIP ASTROLOGICAL SWAROOP
12. LAGAN CERTERIZATION
13. NAKSHATRA DETAILS
14. NAKSHATRA CHARAN & DEGREE PRIDITION
15. LAGAN DEGREE & PRIDITION
16. LAGAN AUR AYUSH YOG
17. LAGAN AUR DHAN YOG
18. LAGAN AUR VIVAH YOG
19. LAGAN AUR RAJ YOG
20. LAGAN AUR SANTAN YOG

## What is Bhriгу Janam Khand?



21. LAGAN KUNDLI CHART
22. CHANDER KUNDLI CHART
23. SURYA KUNDLI CHART
24. NAVMASHA CHART
25. DRISHTI CHART
26. YEARLY KUNDLI CHART
27. HOUSEWISE NAVGRAHA PHALADESH
  - a. (SURYA, CHANDER, MANGAL, GURU, BUDH, SHUKRA, SHANI, RAHU, KETU.)
  - b. COMBINATION OF 2+3+4+5 STARS & PHALADESH
28. DATEWISE DETAIL OF MAHADASHA WITH PREDICTION
29. DATEWISE DETAILS OF ANTER DASHA WITH PREDICTION
30. MANGLIK DOSHA
31. KAAL SURP DOSHA
32. PITAR DOSHA
33. GANDMOOL DOSHA
34. SHANI SADESATI
35. RINN/SHRAAP
36. COMPLETE DETAILS OF UPAYAS WITH REMEDIES
37. DETAILS OF PUJA ANUSHTHAN WITH CHANTS
38. DRISHANT KUNDLI's

## What is Bhrigu Janam Khand?

### 39. IMPORTANCE YOGA's

(1) Vipreet Raj Yoga (2) NeechBhang RajYog (3) BudhAditya Yoga (4) Gaj Kesari Yog (5) Guru Chandal Yog (6) Hamsa Yoga (7) Malavya Yoga (8) Ruchaka Yoga (9) Bhadra Yoga (10) Shasha Yoga (11) Kemdrum Yog (12) Parvat Yog (13) Sunfa Yog, (14) Anfa Yog, (15) Durdhara Yoga (16) Naga Dosha (17) Sarpa Dosha (18) Grahan Yog (19) Chandra Mangal Yoga (20) Dur Yog (21) Daridra Yog (22) Angarak Yog (23) Shakat Yog (24) Adhi Yog (25) Amal Yog (26) Kahal Yog (27) Veshi Yog (28) Vashi Yog (29) Ubhayachari Yoga (30) MahaBhagya Yog (31) Pushkal Yog (32) Simhasana Yoga (33) ChatuSagar Yoga (34) Lakshmi Yog (35) Shrinath Yog (36) Vasumati Yog (37) Raj Lakshan Yog (38) Mallika Yog (39) Shankh Yog (40) Bheri Yog (41) Kusum Yog, Gaj Yog etc etc..

## What is Bhriгу Janam Khand?

### Other Important points

- Karmic Love Relations
- Karmic Astrology
- Conception Problems
- Medical Problems
- Vedic Astrology and Black Magic
- Yantra Mantra Tantra
- Sleeping Yogas
- Yogas and Misconceptions
- Spiritualism and Astrology
- Scientific ViewPoint on Astrology
- Importance of Astrology
- Jyotish and Navagraha
- Transits and Misconceptions



# SILVER BHRIGU READING



- CHARGES:- Rs 11000/-
  - 15 days waiting after payments confirmation
  - All payments in advance
  - 1 hour consultations & remedies by Bhrighushree on email after session
  - 1 person reading only
  - BHRIGU JANAM KHAND (HOROSCOPE FILE OF 200 PAGES) with complete life predictions, upayas, happenings, past, present & future predictions
- 2 QUESTION FROM BHRIGU PRASHANAWALI

# GOLD BHRIGU READING

- CHARGES Rs 21000/-
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- All payments in advance
- BHRIGU LAGAN KHAND (HOROSCOPE FILE OF 350 page) with complete life predictions, upayas, happenings, past, present & future predictions.
- Consultations for 2 hours
- 1 person reading only
- 3 QUESTION FROM BHRIGU PRASHANAWALI



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- Consultations for 3 hours
- COMPLETE LIFE TIME Remedies
- 2 PERSON READING ONLY
- All payments IN Advance
- 5 QUESTION FROM BHRIGU PRASHANAWALI

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## **4 Modes of Readings Available**

- Skype Readings.
- On Phone Call.
- Chat.
- Personal Appointments.
- All payments cash in company account prior to the readings sessions



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Account Name : MONICA ANAND  
Bank Name : HDFC BANK  
Branch : B-1, Vanijya Kunj, Enkay  
Tower, Phase-5, Udyog  
Vihar,  
Gurgaon, Haryana  
IFSC Code : HDFC0000485 Type of A/C :  
SAVING A/C

OR

Account No. : 04857630000213  
Account Name : BHRIGGHHU SHASTRAM  
Bank Name : HDFC BANK  
Branch : B-1, Vanijya Kunj, Enkay  
Tower, Phase-5, Udyog  
Vihar,  
Gurgaon, Haryana  
IFSC Code : HDFC0000485  
Type of A/C : Current A/C



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DOB (Date of Birth), POB (Place of Birth),  
TOB (Time of Birth ), Parents  
name or Gotra.



jyotishacharayabhrighushree



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